



**LAND USE DISTRICTS**

Bylaw No: 2016-004 Date: November 7, 2016  
 With Amendments To And Including Bylaw 2021-001, February 22, 2021

- Residential - R
- Commercial - C
- Public and Institutional - PI
- Railway - Ry
- Industrial - I
- Agricultural - A

Sewage Lagoon 300m Buffer

**VILLAGE OF CHAMPION**  
 Portions Of NE 6, SE 7 & NE 7  
 In TWP 15, Rge 23, W 4 M

MAP PREPARED BY:  
 OLDMAN RIVER REGIONAL SERVICES COMMISSION  
 3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8  
 TEL. 403-329-1344  
 \*NOT RESPONSIBLE FOR ERRORS OR OMISSIONS\*

PLOT SCALE 1:3000

